**RENEWABLE ENERGY SYSTEM INTEGRATORS/ MANUFACTURES**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Institutional Details** | | | | | | | | | | |
| 1 | Name of unit | |  | | | | | | | |
| 2 | Address | |  | | | | | | | |
| 3 | Landline No. (with code) | |  | | | | | | | |
| 4 | E-mail ID | |  | | | | | | | |
| 5 | Website | |  | | | | | | | |
| 6 | Type of Institution | |  | | | | | | | |
| 7 | Details of Contact person | | Name | |  | | | | | |
| Designation | |  | | Mobile: | | | |
| E-mail | |  | | | | | |
|  | | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2019-20** | |  | |  | |  | |  |  |  |
|  | |  | |  | |  |  |  |
| **2020-21** | |  | |  | |  | |  |  |  |
|  | |  | |  | |  |  |  |
|  | | | | | | | | | | |
| Details of Research and Development activities on Renewable Energy (if any) | | | | | |  | | | | |
| Details of Innovative Technologies implemented for utilization of Renewable Energy. | | | | | |  | | | | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2021-22 | | | | | |  | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | YES | | | NO | |
| If yes, mention the year and details. | | | | | |  | | | | |

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| Details to be attached as follows   1. Unit Profile (100 words) 2. Copy of Registration Certificate & Audited Statement for 2019-20, 2020-21 & 2021-22 3. Brief description of Renewable Energy projects implemented during the year 2021-22 (include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 4. Promotional efforts and Research &Innovation in Renewable Energy Technologies during the year 2021-22 (brief description with photograph of the programs/activities) 5. Details regarding Environment and Safety. 6. Other projects implemented during 2021-22 7. Renewable Energy Plans &Targets 8. Newspaper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

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| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

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| Please return to: | The Chief Executive Officer,  ANERT  Vikas Bhavan P.O.,  Thiruvananthapuram – 695 033, |
|  | Telephone: - 1800- 425- 1803  Email – re-award@anert.in |