



## KERALA STATE RENEWABLE ENERGY AWARDS 2022



Pro forma to substantiate the achievements in Renewable Energy  
Please fill in this pro forma and return to the address given below. Use additional sheets wherever required

**Annexure - XII**

### SKILL DEVELOPMENT IN RENEWABLE ENERGY

| I. Institutional Details |                           |             |         |
|--------------------------|---------------------------|-------------|---------|
| 1                        | Name of unit              |             |         |
| 2                        | Address                   |             |         |
| 3                        | Landline No.(with code)   |             |         |
| 4                        | E-mail ID                 |             |         |
| 5                        | Website                   |             |         |
| 6                        | Type of Institution       |             |         |
| 7                        | Details of Contact person | Name        |         |
|                          |                           | Designation | Mobile: |
|                          |                           | E-mail      |         |

| II. Project/Program/Activity Details |                                |                                    |                               |                         |                  |                                              |
|--------------------------------------|--------------------------------|------------------------------------|-------------------------------|-------------------------|------------------|----------------------------------------------|
| Year                                 | Project/Program/Activity Title | Project cost<br>(Rs. Lakhs<br>INR) | Nature of<br>Project/Activity | Annual Savings          |                  | Total<br>Energy<br>Savings in<br>(lakhs INR) |
|                                      |                                |                                    |                               | Electri<br>city<br>(MU) | Fuel<br>(Litres) |                                              |
| 2021-22                              |                                |                                    |                               |                         |                  |                                              |
|                                      |                                |                                    |                               |                         |                  |                                              |
|                                      |                                |                                    |                               |                         |                  |                                              |
|                                      |                                |                                    |                               |                         |                  |                                              |

|                                                                                                     |                                                          |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Details of Research and Development activities on Renewable Energy (if any)                         |                                                          |
| Details of Innovative Technologies implemented for utilization of Renewable Energy.                 |                                                          |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2021-22 |                                                          |
| Whether this unit has received any Renewable Energy Award                                           | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| If yes, mention the year and details.                                                               |                                                          |



Details to be attached as follows

1. Unit Profile (100 words)
2. Copy of Registration Certificate & Audited Statement for 2019-20, 2020-21 & 2021-22
3. Brief description of Renewable Energy projects implemented during the year 2021-22 (include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project)
4. Promotional efforts and Research & Innovation in Renewable Energy Technologies during the year 2021-22 (brief description with photograph of the programs/activities)
5. Details regarding Environment and Safety.
6. Other projects implemented during 2021-22
7. Renewable Energy Plans & Targets
8. Newspaper cuttings, other relevant documents of credibility if any.

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

Place:

Authorized Signatory

Date:

Name & Designation:

(Office Seal)

Please return to:      The Chief Executive Officer,  
ANERT  
Vikas Bhavan P.O.,  
Thiruvananthapuram – 695 033,  
Telephone: - 1800- 425- 1803  
Email – [re-award@anert.in](mailto:re-award@anert.in)