**RE POWER INDUSTRY**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Institutional Details** | | | | | | | | | | | |
| 1 | Name of unit | |  | | | | | | | | |
| 2 | Address | |  | | | | | | | | |
| 3 | Landline No.(with code) | |  | | | | | | | | |
| 4 | E-mail ID | |  | | | | | | | | |
| 5 | Website | |  | | | | | | | | |
| 6 | Type of Institution | |  | | | | | | | | |
| 7 | Details of Contact person | | Name | |  | | | | | | |
| Designation | |  | | Mobile: | | | | |
| E-mail | |  | | | | | | |
|  | | | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | | | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2018 - 19** | |  | |  | |  | | |  |  |  |
|  | |  | |  | | |  |  |  |
|  | |  | |  | | |  |  |  |
|  | | | | | | | | | | | |
| Details of Research and Development activities on Renewable Energy (if any) | | | | | |  | | | | | |
| Details of Innovative Technologies implemented for utilization of Renewable Energy. | | | | | |  | | | | | |
| Details on Training Programs/Campaigns/Projects in Renewable Energy organized/ conducted in 2018-19 | | | | | |  | | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | YES | | NO | | | |
| If Yes, mention the year and details. | | | | | |  | | | | | |

|  |
| --- |
| Details to be attached as follows   1. Institution Profile (100 words) / CV in case of individual 2. Copy of registration certificate / ID card 3. Promotional efforts and Research & Innovation in Renewable Energy Technologies during the year 2018-19 (brief description with photograph of the programs/activities) 4. Brief description of Renewable Energy projects implemented during the year 2018-19 (include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 5. Details regarding Environment and Safety. 6. Other projects implemented during 2018-19 7. Renewable Energy Plans & Targets 8. Newspaper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

|  |  |
| --- | --- |
| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

|  |  |
| --- | --- |
| **Please return to:** | **The Director,**  **ANERT**  **Vikas Bhavan P.O.,**  **Thiruvananthapuram – 695 033,** |
|  | **Telephone: - 1800 425 1803**  **Email – re-award@anert.in** |