**COMMERCIAL CONSUMERS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Institutional Details** | | | | | | | | | | |
| 1 | Name of unit | |  | | | | | | | |
| 2 | Address | |  | | | | | | | |
| 3 | Landline No.(with code) | |  | | | | | | | |
| 4 | E-mail ID | |  | | | | | | | |
| 5 | Website | |  | | | | | | | |
| 6 | Nature of Industrial unit | |  | | | | | | | |
| 7 | Details of Contact person | | Name | |  | | | | | |
| Designation | |  | | | Mobile: | | |
| E-mail | |  | | | | | |
|  | | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2017 - 18** | |  | |  | |  | |  |  |  |
|  | |  | |  | |  |  |  |
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|  | | | | | | | | | | |
| Details of Innovative Technologies implemented for utilization of renewable energy. | | | | | |  | | | | |
| Details on training programs/campaigns/ projects in renewable energy organized/ conducted in 2016-17 | | | | | |  | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | YES | NO | | | |
| If Yes, mention the year and details. | | | | | |  | | | | |

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| Details to be attached as follows   1. Unit Profile (100 words). 2. Copy of firm registration certificate. 3. Brief description of Renewable Energy projects implemented during the year 2017-18(include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project). 4. Details regarding Environment and Safety. 5. Other projects implemented during 2017-18 6. Renewable Energy Plans &Teargets 7. Newspaper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

|  |  |
| --- | --- |
| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

**Please return to: The Programme Officer, ANERT Alappuzha District Office,**

**Kuttungal Complex, Avalookunnu P.O., Alappuzha – 688006,**

**Telephone: - 1800 425 1803; Email – re-award@anert.in**