**INDIVIDUALS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Institutional Details** | | | | | | | | | | | |
| 1 | Name | |  | | | | | | | | |
| 2 | Address | |  | | | | | | | | |
| 3 | Mobile No | |  | | | | | | | | |
| 4 | E-mail ID | |  | | | | | | | | |
| 5 | Age | |  | | Sex | Male | | Female | | | |
| 7 | Aadhar Number | |  | | | | | | | | |
|  | | | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | | **Nature of Project/Activity** | | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2017 - 18** | |  | |  | | |  | |  |  |  |
|  | |  | | |  | |  |  |  |
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|  | | | | | | | | | | | |
| Details of promotional activities in renewable energy(if any) | | | | | | |  | | | | |
| Details of research and development activities on renewable energy (if any) | | | | | | |  | | | | |
| Details on training programs/campaigns/ projects in renewable energy organized/ conducted in 2016-17 | | | | | | |  | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | | YES | NO | | | |
| If Yes, mention the year and details. | | | | | | |  | | | | |

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| Details to be attached as follows   1. Personal Profile / CV (100 words). 2. Self Attested copy of ID card issued by any Government department 3. Promotional efforts and Research &Innovation in Renewable Energy Technologies during the year 2017-18 ( brief description with photograph of the programs/activities) 4. Brief description of Renewable Energy projects implemented during the year 2017-18(include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 5. News paper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

|  |  |
| --- | --- |
| Place: | Signature |
| Date: |  |
|  | Name & Designation: |

**Please return to: The Programme Officer, ANERT Alappuzha District Office,**

**Kuttungal Complex, Avalookunnu P.O., Alappuzha – 688006,**

**Telephone: - 1800 425 1803; Email – re-award@anert.in**