**NON-PROFIT ORGANISATRION**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **I. Institutional Details** | | | | | | | | | | |
| 1 | Name of unit | |  | | | | | | | |
| 2 | Address | |  | | | | | | | |
| 3 | Landline No.(with code) | |  | | | | | | | |
| 4 | E-mail ID | |  | | | | | | | |
| 5 | Website | |  | | | | | | | |
| 6 | Nature of Industrial unit | |  | | | | | | | |
| 7 | Details of Contact person | | Name | |  | | | | | |
| Designation | |  | | | Mobile: | | |
| E-mail | |  | | | | | |
|  | | | | | | | | | | |
| **II. Project/Program/Activity Details** | | | | | | | | | | |
| **Year** | | **Project/Program/Activity Title** | | **Project cost**  **(Rs. Lakhs INR)** | | **Nature of Project/Activity** | | **Annual Savings** | | **Total Energy**  **Savings in**  **(lakhs INR)** |
| *Electricity (MU)* | *Fuel*  *(Litres)* |
| **2017 - 18** | |  | |  | |  | |  |  |  |
|  | |  | |  | |  |  |  |
|  | |  | |  | |  |  |  |
|  | | | | | | | | | | |
| Details of promotional activities in renewable energy(if any) | | | | | |  | | | | |
| Details of research and development activities on renewable energy (if any) | | | | | |  | | | | |
| Details on training programs/campaigns/ projects in renewable energy organized/ conducted in 2017-18 | | | | | |  | | | | |
| Whether this unit has received any Renewable Energy Award | | | | | | YES | NO | | | |
| If Yes, mention the year and details. | | | | | |  | | | | |

|  |
| --- |
| Details to be attached as follows   1. Organisation Profile (100 words). 2. Copy of registration certificate 3. Promotional efforts and Research & Innovation in Renewable Energy Technologies during the year 2017-18 ( brief description with photograph of the programs/activities) 4. Brief description of Renewable Energy projects implemented during the year 2017-18(include total installed capacity of renewable project, life time and sustainability of project implemented, technical and environmental risk with photographs of implemented project) 5. Renewable Energy Plans & Targets 6. News paper cuttings, other relevant documents of credibility if any. |

I certify that the organization has no pending litigations with any Government/ LSGI/ Statutory authorities.

|  |  |
| --- | --- |
| Place: | Authorized Signatory |
| Date: |  |
|  | Name & Designation: |

(Office Seal)

**Please return to: The Programme Officer, ANERT Alappuzha District Office,**

**Kuttungal Complex, Avalookunnu P.O., Alappuzha – 688006,**

**Telephone: - 1800 425 1803; Email – re-award@anert.in**